

## **Remuneration Committee Tuesday, 1 March 2022**

### **ADDENDA**

**5. Appointment of Interim Corporate Director of Adults and Housing (Pages 1 - 12)**

Report, CV and Supporting Statement attached.  
Questions to follow.

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# Agenda Item 5

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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